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*File Copy*

25X1

ADHOC DISSEMINATION LIST

TITLE : INDIA IN THE MID-1980S: GOALS AND CHALLENGES(PAPER-CLASS-SEC RET [REDACTED])  
PROJECT : NI\*0042\*83  
REPORT : NIE\*31\*83

DATE OF RUN : 01/24/83

|            |         |   |   |   |   |
|------------|---------|---|---|---|---|
| STATE DEPT | ADDRESS | 075/007/0012/0000760<br>THE HONORABLE KENNETH W. DAM<br>DEPUTY SECRETARY OF STATE | 1 | 1 | 1 |
|------------|---------|---|---|---|---|

|             |         |  |                 |   |   |   |
|-------------|---------|--|-----------------|---|---|---|
| WHITE HOUSE | ADDRESS | 090/006/0113/0000780<br>AMB. ANN ARMSTRONG<br>CHAIRMAN, PFIAB<br>ROOM 340<br>EOB | (NIC PUBS ONLY) | 1 | 2 | 2 |
|-------------|---------|--|-----------------|---|---|---|

|             |         |   |  |   |   |   |
|-------------|---------|---|--|---|---|---|
| WHITE HOUSE | ADDRESS | 090/001/0348/0000915<br>MANNY RUBIO<br>DIRECTOR<br>WHITE HOUSE SITUATION ROOM |  | 1 | 3 | 3 |
|-------------|---------|---|--|---|---|---|

|             |         |  |  |   |   |   |
|-------------|---------|--|--|---|---|---|
| WHITE HOUSE | ADDRESS | 090/001/0210/0000925<br>SITUATION ROOM<br>WEST WING<br>WHITE HOUSE |  | 1 | 4 | 4 |
|-------------|---------|--|--|---|---|---|

|             |         |  |  |   |   |   |
|-------------|---------|--|--|---|---|---|
| WHITE HOUSE | ADDRESS | 090/006/0300/0000932<br>DONALD GREGG<br>ASST TO THE VICE PRESIDENT<br>FOR NATIONAL SECURITY AFFAIRS<br>WHITE HOUSE |  | 1 | 5 | 5 |
|-------------|---------|--|--|---|---|---|

|     |         |  |  |   |   |   |
|-----|---------|--|--|---|---|---|
| NSC | ADDRESS | 094/003/0676/0001015<br>GEOFFREY T. H. KEMP<br>SENIOR STAFF MEMBER<br>MIDDLE EAST<br>NATIONAL SECURITY COUNCIL |  | 1 | 6 | 6 |
|-----|---------|--|--|---|---|---|

|     |         |   |       |   |   |   |
|-----|---------|---|-------|---|---|---|
| NSC | ADDRESS | 094/003/0035/0001024<br>CHARLES CARR<br>INTELLIGENCE COORDINATION<br>RM. 300, EXECUTIVE OFFICE BLDG.<br>NATIONAL SECURITY COUNCIL | (A-3) | 3 | 7 | 9 |
|-----|---------|---|-------|---|---|---|

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|            |         |  |     |    |    |    |
|------------|---------|--|-----|----|----|----|
| NSC        | ADDRESS | : 094/003/0676/0001039<br>NORMAN BAILEY<br>NSC   | 1   | 10 | 10 |    |
| NSC        | ADDRESS | : 094/003/0676/0001052<br>HENRY RICHARD NAU<br>NSC<br>OLD E.O.B.<br>ROOM 365   | 1   | 11 | 11 |    |
| STATE DEPT | ADDRESS | : 075/027/0013/0001251<br>LAWRENCE EAGLEBURGER<br>UNDER SECRETARY OF STATE<br>FOR POLITICAL AFFAIRS  | 1   | 12 | 12 |    |
| STATE DEPT | ADDRESS | : 075/015/0013/0001252<br>WILSON ALLEN WALLIS<br>UNDER SECRETARY OF STATE<br>ECONOMIC AFFAIRS  | 1   | 13 | 13 |    |
| STATE DEPT | ADDRESS | : 075/028/0013/0001253<br>WILLIAM SCHNEIDER<br>UNDER SECRETARY OF STATE<br>SECURITY ASSISTANCE, SCIENCE<br>AND TECHNOLOGY  | 1   | 14 | 14 |    |
| STATE DEPT | ADDRESS | : 075/024/0210/0001256<br>JEANE J. KIRKPATRICK<br>US AMBASSADOR TO THE UN<br>US MISSION TO THE UN<br>DEPARTMENT OF STATE<br>VIA JACQUELINE TILLMAN, RM 7511, STATE | (A) | 1  | 15 | 15 |
| STATE DEPT | ADDRESS | : 075/011/0348/0001258<br>STEPHEN BOSWORTH<br>DIRECTOR, POLICY PLANNING STAFF<br>DEPARTMENT OF STATE   | 1   | 16 | 16 |    |

NOTE: (EUR/A-5)

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|------------|---------|---|---|----|----|
| STATE DEPT | ADDRESS | 075/031/0040/0001262<br>PHILIP KAPLAN<br>DEPUTY DIRECTOR OF POLICY PLANNING<br>DEPARTMENT OF STATE                                | 1 | 17 | 17 |
| STATE DEPT | ADDRESS | 075/010/0040/0001263<br>AMB. RICHARD FAIRBANKS<br>SPEC. ADVISOR TO SEC. OF STATE<br>ROOM 7260<br>DEPARTMENT OF STATE              | 1 | 18 | 18 |
| STATE DEPT | ADDRESS | 075/020/0040/0001265<br>RICHARD BURT<br>ASSISTANT SECRETARY<br>BUREAU OF EUROPEAN AFFAIRS   | 1 | 19 | 19 |
| STATE DEPT | ADDRESS | 075/013/0040/0001269<br>THE HON. NICHOLAS VELIOTES<br>ASSISTANT SECRETARY<br>BUREAU OF NEAR EAST AND<br>SOUTH ASIAN AFFAIRS       | 1 | 20 | 20 |
| STATE DEPT | ADDRESS | 075/015/0040/0001270<br>RICHARD T. MCCORMACK<br>ASSISTANT SECRETARY<br>ECONOMIC AND BUSINESS AFFAIRS                              | 1 | 21 | 21 |
| STATE DEPT | ADDRESS | 075/022/0040/0001271<br>AMB. DONALD TOUSSAINT (5)<br>DEP. SECRETARY, BUREAU OF<br>INTERNATIONAL ORGANIZATION AFFAIRS<br>ROOM 6323 | 5 | 22 | 26 |
| STATE DEPT | ADDRESS | 075/016/0014/0001273<br>HERMAN J. COHEN<br>DEPUTY DIRECTOR<br>(INR)   | 1 | 27 | 27 |

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| STATE DEPT | ADDRESS | 075/016/0015/0001278<br>NATALE BELLOCCHI<br>DEPUTY ASSISTANT SECRETARY<br>FOR CURRENT ANALYSIS<br>(INR/CA)                                    | 3 | 28 | 30 |
|------------|---------|---|---|----|----|
| STATE DEPT | ADDRESS | 075/019/0050/0001280<br>ADM. JOHN HOWE<br>DIRECTOR<br>BUREAU OF POLITICO-MILITARY AFFAIRS   | 1 | 31 | 31 |
| STATE DEPT | ADDRESS | 075/020/0131/0001329<br>THOMAS W. SIMONS<br>DIRECTOR, OFFICE OF SOVIET UNION AFFAIRS<br>BUREAU OF EUROPEAN AFFAIRS<br>DEPARTMENT OF STATE     | 2 | 32 | 33 |
| STATE DEPT | ADDRESS | 075/015/0061/0001358<br>AMB. CHARLES MEISSNER<br>SPECIAL NEGOTIATOR FOR ECON. MATTERS<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS              | 1 | 34 | 34 |
| STATE DEPT | ADDRESS | 075/015/0348/0001359<br>MR. G. PAUL BALABANIS<br>DIRECTOR, PLANNING AND ECONOMIC<br>ANALYSIS STAFF<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS | 1 | 35 | 35 |
| STATE DEPT | ADDRESS | 075/015/0061/0001360<br>MR. ROBERT J. MORRIS<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPARTMENT OF STATE  | 1 | 36 | 36 |
| STATE DEPT | ADDRESS | 075/009/0722/0001370<br>MARSHALL CASSE<br>SPECIAL ASSISTANT<br>ECONOMIC AFFAIRS<br>RM. 7250<br>STATE BLDG.                                    | 1 | 37 | 37 |

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| STATE DEPT | ADDRESS | 075/026/0013/0001371<br>STANLEY SIENKIEWICZ<br>OFFICE OF THE UNDER SECRETARY OF STATE<br>SECURITY ASSISTANCE, SCIENCE AND<br>TECHNOLOGY | 1 | 38 | 38 |
|------------|---------|---|---|----|----|
| STATE DEPT | ADDRESS | 075/013/0047/0001408<br>ROBERT A. PECK<br>DIRECTOR, PAKISTAN, AFGHANISTAN, AND<br>BANGLADESH<br>BUR. NESA                               | 1 | 39 | 39 |
| STATE DEPT | ADDRESS | 075/013/0049/0001409<br>DIRECTOR, REGIONAL AFFAIRS<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS                                 | 1 | 40 | 40 |
| STATE DEPT | ADDRESS | 075/013/0061/0001415<br>PETER D. CONSTABLE<br>DEPUTY ASSISTANT SECRETARY, NESA<br>BUREAU OF NEAR EASTERN AND SOUTH<br>ASIAN AFFAIRS     | 1 | 41 | 41 |
| STATE DEPT | ADDRESS | 075/013/0207/0001416<br>EUGENE H. BOVIS<br>SPEC. ASST. TO ASST SEC. FOR NEA<br>ROOM 1210A<br>DEPARTMENT OF STATE                        | 1 | 42 | 42 |
| STATE DEPT | ADDRESS | 075/013/0061/0001418<br>MORRIS DRAPER<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF NEAR EASTERN AND<br>SOUTH ASIAN AFFAIRS                | 1 | 43 | 43 |
| STATE DEPT | ADDRESS | 075/013/0348/0001420<br>HOWARD B. SCHAFER<br>DIRECTOR, INDIA, NEPAL, AND SRI LANKA<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS | 2 | 44 | 45 |

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| STATE DEPT | ADDRESS | 075/013/0722/0001442<br>MR. ELI M. BIZIC<br>COORDINATOR & SENIOR ECONOMIST/FINANCIAL<br>ADVISER<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS  | 1 | 46 | 46 |
|------------|---------|---|---|----|----|
| STATE DEPT | ADDRESS | 075/016/0210/0001500<br>HUGH MONTGOMERY<br>DIRECTOR/INR   | 1 | 47 | 47 |
| STATE DEPT | ADDRESS | 075/016/0725/0001507<br>TOM THORNE<br>DAS, ASSESSMENTS AND RESEARCH,DESIGNATE<br>INR/AR<br>STATE  | 1 | 48 | 48 |
| STATE DEPT | ADDRESS | 075/016/0106/0001514<br>WEVER GIM<br>DIRECTOR, OFFICE OF RESEARCH & ANALYSIS<br>FOR EAST ASIA & PACIFIC<br>BUREAU OF INTELLIGENCE AND RESEARCH        | 1 | 49 | 49 |
| STATE DEPT | ADDRESS | 075/016/0131/0001518<br>DENNIS CHAPMAN<br>INR   | 3 | 50 | 52 |
| STATE DEPT | ADDRESS | 075/016/0389/0001519<br>MISS ELEANOR PELTON<br>OFFICE OF RESEARCH AND ANALYSIS FOR<br>NEAR EAST AND SOUTH ASIA<br>BUREAU OF INTELLIGENCE AND RESEARCH | 6 | 53 | 58 |
| STATE DEPT | ADDRESS | 075/016/0080/0001521<br>MR. ROBERT BARAZ<br>DIRECTOR, OFFICE OF ANALYSIS FOR THE<br>SOVIET UNION AND EASTERN EUROPE<br>(INR/SEE)                      | 2 | 59 | 60 |

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| STATE DEPT | ADDRESS | 075/016/0085/0001523   | 1 | 61 | 61 |
|------------|---------|--|---|----|----|
|            |         | MR. MYLES GREEN<br>DEPUTY DIRECTOR<br>OFFICE OF ANALYSIS FOR<br>NEAR EAST AND SOUTH ASIA |   |    |    |
|            |         | 075/016/0017/0001531   | 1 | 62 | 62 |
|            |         | SENIOR POL/ECON OFFICER<br>INR/RAA<br>DEPARTMENT OF STATE                                |   |    |    |
|            |         | 075/016/0093/0001532   | 2 | 63 | 64 |
|            |         | MR. W.D. HOWELLS<br>DIR. OFF. OF POLITICAL-MILITARY ANALYSIS<br>INR/PMA<br>RM. 6638      |   |    |    |
|            |         | 075/016/0131/0001541   | 1 | 65 | 65 |
|            |         | GEORGE S. HARRIS<br>DIR. OFFICE OF ANALYSIS<br>FOR NEAR EAST AND SOUTH ASIA<br>INR/NESA  |   |    |    |
|            |         | 075/016/0131/0001575   | 1 | 66 | 66 |
|            |         | BARBARA L. SCHELL<br>INR/EC MIDDLE EAST/SOASIA<br>RM. 8662<br>NEW STATE                  |   |    |    |
|            |         | 075/016/0131/0001577   | 1 | 67 | 67 |
|            |         | DAVID H. VANCE<br>INR/EC OIL/FUELS<br>RM. 8440<br>NEW STATE                              |   |    |    |
|            |         | 075/011/0849/0001758   | 1 | 68 | 68 |
|            |         | DENNIS BOSS<br>MIDDLE EAST AREA<br>POLICY PLANNING STAFF                                 |   |    |    |

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|------------|---------|--|---|----|----|
| STATE DEPT | ADDRESS | 075/019/0061/0002004<br>ROBERT DEAN<br>DEPUTY DIRECTOR, POL-MIL AFFAIRS<br>ROOM 735<br>1800 G ST., N.W.  | 1 | 69 | 69 |
| STATE DEPT | ADDRESS | 075/032/0217/0002325<br>A/SY/COMMAND CENTER<br>THREAT ANALYSIS GROUP<br>RM. 2435   | 1 | 70 | 70 |
| STATE DEPT | ADDRESS | 075/016/0405/0002475<br>DEPARTMENT OF STATE<br>INR/015/DC.<br>ROOM 6510, NEW STATE   | 8 | 71 | 78 |
| AID        | ADDRESS | 077/474/0348/0003080<br>JAMES A. NORRIS<br>DIRECTOR, OFFICE OF BANGLADESH AND INDIA<br>AFFAIRS, BUREAU FOR ASIA                                  | 1 | 79 | 79 |
| AID        | ADDRESS | 077/474/0131/0003083<br>JAMES MANLEY<br>OFFICE OF BANGLADESH AND INDIA AFFAIRS<br>BUREAU FOR ASIA  | 1 | 80 | 80 |
| DEFENSE    | ADDRESS | 016/099/0300/0004015<br>COL. JOHN R. STANFORD<br>EXECUTIVE SECRETARY<br>OFFICE OF THE SECRETARY OF DEFENSE<br>ROOM 3A94B<br>THE PENTAGON (A-100) | 1 | 81 | 81 |
| DEFENSE    | ADDRESS | 016/102/0210/0004025<br>GENERAL RICHARD G. STILWELL<br>DEPUTY UNDER SEC. FOR POLICY REVIEW<br>DEPT. OF DEFENSE                                   | 1 | 82 | 82 |

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|---------|---------|---|-----|-----|----|
| DEFENSE | ADDRESS | 016/100/0210/0004517<br>MAJ. GEN. RICHARD V. SECORD<br>DEPUTY ASST. SEC., NEAR EASTERN, AFRICAN<br>AND SOUTH ASIAN AFFAIRS, INTERNATIONAL<br>SECURITY AFFAIRS, DEPT. OF DEFENSE<br>A135 | 1   | 83  | 83 |
| DEFENSE | ADDRESS | 016/100/0205/0004550<br>HON. FRANCIS J. WEST<br>ASST. SECRETARY OF DEFENSE<br>(INTERNATIONAL SECURITY AFFAIRS)  | 1   | 84  | 84 |
| DEFENSE | ADDRESS | 016/120/0266/0005036<br>VICE ADM. THOMAS J. BIGLEY, USN<br>DIRECTOR, J-5 (PLANS AND POLICY)<br>ROOM 2E996<br>PENTAGON   | 1   | 85  | 85 |
| DEFENSE | ADDRESS | 016/120/0266/0005037<br>LT. GEN. PAUL F. GORMAN<br>ASSISTANT TO THE CHAIRMAN<br>JOINT CHIEFS OF STAFF<br>PENTAGON   | 1   | 86  | 86 |
| DEFENSE | ADDRESS | 016/120/0131/0005046<br>RONALD LEHMAN II<br>DEP ASST. SEC. FOR STRATEGIC AND THEATER<br>NUCLEAR FORCES POLICY<br>ROOM 4B 856<br>THE PENTAGON  | 1   | 87  | 87 |
| DIA     | ADDRESS | 015/117/6222/0006505<br>[redacted]<br>SENIOR INTELL. ADVISOR<br>B096  | 1   | 88  | 88 |
| DIA     | ADDRESS | 015/112/0210/0006603<br>[redacted]<br>DIA/RTS-2C2<br>AHS<br>B346  | (A) | 106 | 89 |

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| DIA        | ADDRESS | 015/032/0131/0006604   | 19           | 195 | 213 | 25X1 |      |
|------------|---------|--|--------------|-----|-----|------|------|
|            |         | [REDACTED]<br>DIA(NFIB)NIB<br>ROOM 3E237 PENTAGON  |              |     |     |      |      |
| DIA        | ADDRESS | 015/110/0208/0006776   | 1            | 214 | 214 | 25X1 |      |
|            |         | [REDACTED]<br>DIO FOR NEAR EAST AND SOUTH ASIA<br>RM. 2C238<br>PENTAGON<br>B040  |              |     |     |      |      |
| DEPT/NAVY  | ADDRESS | 018/127/0615/0009048<br>RADM W. F. MCCAVLEY<br>DIRECTOR OP-96C3<br>ROOM 4E443<br>THE PENTAGON<br>ATTN: CAROL STEVENSON                     | (IIR/NAR)    | 1   | 215 | 215  |      |
| DIA        | ADDRESS | 015/110/0634/0009999   |              | 1   | 216 | 216  | 25X1 |
|            |         | [REDACTED]<br>DIRECTOR'S STAFF GROUP<br>DIA-DI-18<br>RM. 3E228, PENTAGON<br>B004   |              |     |     |      |      |
| NSA        | ADDRESS | 017/160/0210/0010003<br>D/NSA<br>[REDACTED]<br>ROOM 98A171<br>FORT MEADE, MD.  | (NIC FINALS) | 6   | 217 | 222  | 25X1 |
| TREAS DEPT | ADDRESS | 080/170/0325/0010510<br>DOUGLAS MULHOLLAND<br>SPECIAL ASST.<br>TO THE SECRETARY (NATL SECURITY)<br>ROOM 4324<br>DEPARTMENT OF THE TREASURY | (A-6)        | 6   | 223 | 228  |      |
| COMM DEPT  | ADDRESS | 005/180/0725/0011025<br>DAVID PETERSON<br>D/OFFICE OF INTELL. LIAISON<br>RM. 6854, MAIN COMMERCE<br>DEPT. OF COMMERCE                      |              | 4   | 229 | 232  |      |

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|--------------|---------|---|-----|-----|-----|-----|
| ENERGY       | ADDRESS | 020/196/0356/0012520<br>GARNETTA PHILLIPS<br>DOE OPERATIONS CENTER<br>GA-257, FORRESTAL BLDG.<br>1000 INDEPENDENCE AVE., S. W.                                  | (A) | 3   | 233 | 235 |
| OSTP         | ADDRESS | 095/004/0210/0016019<br>NELSON D. PEWITT<br>ASST. DIR. FOR GENERAL SCIENCE<br>OFFICE OF SCIENCE & TECHNOLOGY POLICY<br>ROOM 360, OLD EOB<br>ATTN: E. MCGAFFIGAN | I   | 236 | 236 |     |
| CEA          | ADDRESS | 092/194/0705/0017506<br>ELIZABETH KAMINSKY<br>STAFF ASSISTANT<br>COUNCIL OF ECONOMIC ADVISERS<br>OEBO   | I   | 237 | 237 |     |
| CEA          | ADDRESS | 092/194/0705/0017512<br>JAMES BURNHAM<br>SPECIAL ASSISTANT<br>CEA   | I   | 238 | 238 |     |
| O/SRTNEGOTIA | ADDRESS | 079/032/0131/0020006<br>HARVEY BALE<br>ASSISTANT USTR<br>RM. 103<br>WINDER BLDG.<br>17TH & PENN. AVE. (COLLATERAL ONLY)   | I   | 239 | 239 |     |
| O/SRTNEGOTIA | ADDRESS | 079/465/0210/0020040<br>MR. GEZA FEKETEKUTY<br>OFFICE OF THE U. S. SPECIAL<br>TRADE REPRESENTATIVE<br>RM. 103, 600 17TH ST. N. W.<br>WASH. D. C.                | I   | 240 | 240 |     |
| CIA          | ADDRESS | 001/201/0275/0048010<br>[REDACTED]<br>ACTING DIRECTOR, STRATEGIC WARNING STAFF<br>NATIONAL INDICATIONS CENTER<br>RM. 1C925, PENTAGON                            | I   | 241 | 241 |     |

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CIA ADDRESS : 001/235/0275/0048015  
CIA REPRESENTATIVE  
NATIONAL MILITARY COMMAND CENTER  
RM. 2D902, PENTAGON 1 242 242

CIA ADDRESS : 001/235/0275/0048016  
[REDACTED]  
CIA REP. NMIC  
DIA/SSO (JSO-1)  
ROOM 2D901-A  
PENTAGON 1 243 243

25X1

CIA ADDRESS : [REDACTED] 1 244 244

25X1

CIA ADDRESS : [REDACTED] 1 245 245

CIA ADDRESS : [REDACTED] 1 246 246

CIA ADDRESS : 001/202/0210/0050004  
0/DDCI  
VIA: EXECUTIVE REGISTRY  
ROOM 7E12, HQS. 1 247 247

25X1

CIA ADDRESS : [REDACTED] 1 248 248

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|-----|---------|---|-------|---|-----|-----|------|
| CIA | ADDRESS | 001/204/0722/0050023<br>[REDACTED]<br>SA/DCI/DDCI FOR EXTERNAL AFFAIRS<br>VIA EXECUTIVE REGISTRY<br>ROOM 7E12. HQS. | (A-1) | 1 | 249 | 249 | 25X1 |
| CIA | ADDRESS | 001/205/0300/0050027<br>[REDACTED]<br>DEPUTY EXECUTIVE SECRETARY<br>ROOM 7E12. HQS.                                 | (A-1) | 1 | 250 | 250 | 25X1 |
| CIA | ADDRESS | 001/210/0348/0052000<br>[REDACTED]<br>DIRECTOR, INTELLIGENCE COMMUNITY STAFF  | (A-1) | 1 | 251 | 251 | 25X1 |
| CIA | ADDRESS | 001/210/0131/0052018<br>[REDACTED]<br>ICS/PAO   |       | 1 | 252 | 252 | 25X1 |
| CIA | ADDRESS | 001/210/0738/0053029<br>CHIEF, [REDACTED]<br>ROOM 2E23. HQS.  |       | 1 | 253 | 253 | 25X1 |
| CIA | ADDRESS | 001/230/0610/0054001<br>JAMES H. TAYLOR<br>INSPECTOR GENERAL<br>HQS.  |       | 1 | 254 | 254 |      |
| CIA | ADDRESS | 001/233/0370/0055055<br>[REDACTED]<br>CHIEF, DDI/CSS<br>ROOM 2F42. HQS.   |       | 1 | 255 | 255 | 25X1 |

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| ADHOC DISSEMINATION LIST  |         |   |   |     | 25X1       |      |
|---|---------|---|---|-----|------------|------|
| TITLE : INDIA IN THE MID-1980S: GOALS AND CHALLENGES(PAPER-CLASS-SEC RET/ |         |   |   |     | [REDACTED] |      |
| PROJECT : NI*0042*83  |         |   |   |     |            |      |
| REPORT : NIE*31*83  |         |   |   |     |            |      |
| DATE OF RUN : 01/24/83  |         |   |   |     |            |      |
| CIA   | ADDRESS | : 001/217/0131/0056510<br>[REDACTED]<br>ROOM 7B18 HQS   | 1 | 256 | 256        | 25X1 |
| CIA   | ADDRESS | : 001/216/0300/0058010<br>[REDACTED]<br>COMPTROLLER/INTELLIGENCE GROUP<br>ROOM 4E06, HQS.                                       | 1 | 257 | 257        | 25X1 |
| CIA   | ADDRESS | : 001/231/0351/0060200<br>ROBERT M. GATES<br>DOI<br>ROOM 7E44, HQS.   | 1 | 258 | 258        |      |
| CIA   | ADDRESS | : 001/231/0131/0060203<br>ASST. TO DDI FOR CURRENT SUPPORT<br>ROOM 7E44, HQS<br>VIA DDI REGISTRY                                | 1 | 259 | 259        | 25X1 |
| CIA   | ADDRESS | : 001/231/0131/0060214<br>HELENE BOATNER<br>CHIEF PRODUCT EVALUATION STAFF(PES)<br>[REDACTED]<br>ROOM 7F24<br>VIA CPAS REGISTRY | 1 | 260 | 260        | 25X1 |
| CIA   | ADDRESS | : 001/231/0405/0060216<br>DOI REGISTRY (A-1)<br>DOI STAFF AND NIC DISSEMINATION<br>ROOM 7E47, HQS.                              | 1 | 261 | 261        |      |
| CIA   | ADDRESS | : 001/231/0372/0060234<br>NIC/SRP<br>ROOM 5G00, HQS.  | 1 | 262 | 262        |      |

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ADHOC DISSEMINATION LIST

TITLE : INDIA IN THE MID-1980S: GOALS AND CHALLENGES (PAPER-CLASS-SEC RET, )  
PROJECT : NI\*0042\*83  
REPORT : NIE\*31\*83

25X1

DATE OF RUN : 01/24/83

|     |         |   |   |     |     |
|-----|---------|---|---|-----|-----|
| CIA | ADDRESS | : 001/231/0366/0060483<br>ACIS<br>STAFF | 1 | 263 | 263 |
|-----|---------|---|---|-----|-----|

|     |         |  |   |     |     |
|-----|---------|--|---|-----|-----|
| CIA | ADDRESS | : 001/219/0011/0060501<br>HENRY S. ROWEN<br>C/NIC<br>ROOM 7E62, HQS. | 1 | 264 | 264 |
|-----|---------|--|---|-----|-----|

|     |         |  |   |     |     |
|-----|---------|--|---|-----|-----|
| CIA | ADDRESS | : 001/219/0131/0060502<br>HAL FORD<br>NIO AT LARGE<br>ROOM 7E47<br>HQRS. | 1 | 265 | 265 |
|-----|---------|--|---|-----|-----|

|     |         |   |   |     |     |
|-----|---------|---|---|-----|-----|
| CIA | ADDRESS | : 001/219/0131/0060504<br>EO/NIC<br>VIA DDI REGISTRY<br>ROOM 7E47<br>HQRS | 3 | 266 | 268 |
|-----|---------|---|---|-----|-----|

|     |         |  |   |     |     |
|-----|---------|--|---|-----|-----|
| CIA | ADDRESS | : 001/219/0529/0060530<br>CHARLES WATERMAN<br>NIO/NESA<br>VIA: DDI REGISTRY<br>ROOM 7E47, HQS. | 1 | 269 | 269 |
|-----|---------|--|---|-----|-----|

|     |         |  |   |     |     |
|-----|---------|--|---|-----|-----|
| CIA | ADDRESS | : 001/219/0530/0060543<br>VC/NIC<br>VIA: DDI REGISTRY<br>ROOM 7E47, HQS. | 1 | 270 | 270 |
|-----|---------|--|---|-----|-----|

|     |         |   |   |     |     |
|-----|---------|---|---|-----|-----|
| CIA | ADDRESS | : 001/219/0537/0060546<br>NIO/W<br>VIA: DDI REGISTRY<br>ROOM 7E47, HQS. | 1 | 271 | 271 |
|-----|---------|---|---|-----|-----|

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ADHOC DISSEMINATION LIST

TITLE : INDIA IN THE MID-1980S: GOALS AND CHALLENGES (PAPER-CLASS-SEC RET.)  
PROJECT : NI\*0042\*83  
REPORT : NIE\*31\*83

25X1

DATE OF RUN : 01/24/83

|     |         |   |     |     |     |     |
|-----|---------|---|-----|-----|-----|-----|
| CIA | ADDRESS | 001/219/0527/0060555<br>DR. LINCOLN GORDON<br>NIO AT LARGE<br>VIA DDI REGISTRY<br>ROOM 7E47, HQS. | 1   | 272 | 272 |     |
| CIA | ADDRESS | 001/219/0527/0060557<br>NIO/ECONOMICS<br>STAFF<br>VIA DDI REGISTRY                                | 1   | 273 | 273 |     |
| CIA | ADDRESS | 001/219/0525/0060565<br>NIC/AG<br>VIA DDI REGISTRY<br>ROOM 7E47, HQS.                             | (2) | 1   | 274 | 274 |
| CIA | ADDRESS | 001/232/0374/0060614<br>DDI/CRES/RSG<br>ROOM 3E58, HQS.   | 1   | 275 | 275 |     |
| CIA | ADDRESS | 001/232/0131/0060618<br>[REDACTED]<br>CRES/ASPG<br>ROOM 3E59, HQS.                                | 1   | 276 | 276 |     |
| CIA | ADDRESS | 001/231/0131/0060669<br>DDI/TTIC/COMEX<br>STAFF<br>903 KEY BLDG                                   | 1   | 277 | 277 |     |
| CIA | ADDRESS | NOTE : [REDACTED]<br>001/235/0131/0060701<br>CPAS/S00<br>STAFF<br>ROOM 7F33, HQS.                 | 1   | 278 | 278 |     |

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ADHOC DISSEMINATION LIST

TITLE : INDIA IN THE MID-1980S: GOALS AND CHALLENGES (PAPER-CLASS-SEC RFT) [REDACTED]  
PROJECT : NI\*0042\*83  
REPORT : NIE\*31\*83

25X1

DATE OF RUN : 01/24/83

|     |         |  |   |     |     |      |
|-----|---------|--|---|-----|-----|------|
| CIA | ADDRESS | : 001/235/0730/0060703<br>CURRENT INTELLIGENCE CENTER/CPAS<br>ROOM 7G30, HQS.      | 1 | 279 | 279 | 25X1 |
| CIA | ADDRESS | : 001/235/0379/0060705<br>ROOM 7G50, HQS.  | 1 | 280 | 280 | 25X1 |
| CIA | ADDRESS | : 001/235/0468/0060734<br>VIA PC/CPAS (NIC/SB)<br>ROOM 7G30, HQS.<br>[REDACTED]    | 1 | 281 | 283 | 25X1 |
| CIA | ADDRESS | : 001/235/0469/0060741<br>CHIEF, INFORMATION MANAGEMENT CENTER<br>ROOM 7G25, HQS.  | 1 | 284 | 284 | 25X1 |
| CIA | ADDRESS | : 001/235/0384/0060744<br>DEP CH, INFORMATION MANAGEMENT CENTER<br>ROOM 7G25, HQS. | 1 | 285 | 285 | 25X1 |
| CIA | ADDRESS | : 001/235/0722/0060745<br>SPECIAL ASSISTANT FOR DISSEMINATION<br>ROOM 6F44, HQS.   | 1 | 286 | 286 | 25X1 |
| CIA | ADDRESS | : 001/235/0131/0060748<br>ROOM GH08, HQS.<br>(A-3)                                 | 1 | 287 | 287 | 25X1 |

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| ADHOC DISSEMINATION LIST   |         |  |                         |   |     | 25X1 |      |
|--|---------|--|-------------------------|---|-----|------|------|
| TITLE : INDIA IN THE MID-1980S: GOALS AND CHALLENGES(PAPER-CLASS-SEC PFT [REDACTED]) |         |  |                         |   |     |      |      |
| PROJECT : NI*0042*83   |         |  |                         |   |     |      |      |
| REPORT : NIE*31*83   |         |  |                         |   |     |      |      |
| DATE OF RUN : 01/24/83   |         |  |                         |   |     |      |      |
| CIA  | ADDRESS | : 001/260/0784/0061015<br>DCR/DSD<br>ROOM GF18, HQS.                                     | (A-5)<br>(NIC DRAFTS-1) | 5 | 288 | 292  | 25X1 |
| CIA  | ADDRESS | : 001/274/0405/0061251<br>OSWR REGISTRY<br>ROOM 5G15, HQS.                               | (A)                     | 5 | 293 | 297  |      |
| CIA  | ADDRESS | : 001/266/0423/0061377<br>CHIEF, PROCUREMENT BRANCH<br>OCR/MLD/P<br>[REDACTED]           |                         | 1 | 298 | 298  | 25X1 |
| CIA  | ADDRESS | : 001/266/0423/0061381<br>CHIEF, REFERENCE BRANCH<br>MAP SERVICES DIVISION<br>[REDACTED] |                         | 1 | 299 | 299  | 25X1 |
| CIA  | ADDRESS | : 001/270/0405/0061400<br>OIA<br>OFFICE OF THE DIRECTOR<br>ROOM 3N100<br>[REDACTED]      |                         | 1 | 300 | 300  | 25X1 |
| CIA  | ADDRESS | : 001/270/0425/0061405<br>OIA<br>STAFF<br>ROOM 1S506<br>[REDACTED]                       |                         | 1 | 301 | 301  | 25X1 |
| CIA  | ADDRESS | : 001/280/0446/0070141<br>DDO/C/NE   |                         | 1 | 302 | 302  | 25X1 |

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ADHOC DISSEMINATION LIST

TITLE : INDIA IN THE MID-1980S: GOALS AND CHALLENGES (PAPER-CLASS-SEC RET)   
PROJECT : NI\*0042\*83  
REPORT : NIE\*31\*83

25X1

DATE OF RUN : 01/24/83

| CIA | ADDRESS  | 001/280/0131/0070142 | 5 | 303 | 307 | 25X1 |
|-----|--|----------------------|---|-----|-----|------|
|     | DDO/NE/ <span style="border: 1px solid black; display: inline-block; width: 150px; height: 1.2em; vertical-align: middle;"></span> |                      |   |     |     |      |

|     |         |   |  |    |     |     |      |
|-----|---------|---|--|----|-----|-----|------|
| CIA | ADDRESS | 001/246/1031/0075006<br>OFFICE OF SOVIET ANALYSIS<br>REGISTRY<br><span style="border: 1px solid black; display: inline-block; width: 150px; height: 1.2em; vertical-align: middle;"></span><br>N- | (A-73/14)<br>(OSWR/SOV-28)<br>(OTHER/EUR-28) | 14 | 308 | 321 | 25X1 |
|-----|---------|---|--|----|-----|-----|------|

|     |         |   |   |     |     |  |
|-----|---------|---|---|-----|-----|--|
| CIA | ADDRESS | 001/249/1229/0090034<br>OFFICE OF EAST ASIAN ANALYSIS (OEA)<br>PRODUCTION OFFICER (18/6)<br>HQs. (SW/8-OEA RELATED) | 3 | 322 | 324 |  |
|-----|---------|---|---|-----|-----|--|

|     |         |   |   |     |     |  |
|-----|---------|---|---|-----|-----|--|
| CIA | ADDRESS | 001/248/1176/0095001<br>OFFICE OF NEAR EAST-SOUTH ASIA ANALYSIS<br>DIRECTOR<br>HQs. (A-5/1) | 1 | 325 | 325 |  |
|-----|---------|---|---|-----|-----|--|

|     |         |  |   |     |     |  |
|-----|---------|--|---|-----|-----|--|
| CIA | ADDRESS | 001/248/1197/0095020<br>OFFICE OF NEAR EAST-SOUTH ASIA ANALYSIS<br>SOUTH ASIA DIVISION<br>HQs. (A-4/1) | 4 | 326 | 329 |  |
|-----|---------|--|---|-----|-----|--|

|     |         |   |   |     |     |  |
|-----|---------|---|---|-----|-----|--|
| CIA | ADDRESS | 001/248/1197/0095030<br>OFFICE OF NEAR EAST-SOUTH ASIA ANALYSIS<br>PRODUCTION OFFICER<br>HQs. (A-4/1) | 1 | 330 | 330 |  |
|-----|---------|---|---|-----|-----|--|

|     |         |  |   |     |     |  |
|-----|---------|--|---|-----|-----|--|
| CIA | ADDRESS | 001/247/1100/0100000<br>OFFICE OF EUROPEAN ANALYSIS (OEE)<br>PRODUCTION OFFICER (O/EUR) (A-4/2)<br>HQs. (INCLUDE NIC PUBS) | 2 | 331 | 332 |  |
|-----|---------|--|---|-----|-----|--|

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ADHOC DISSEMINATION LIST

TITLE : INDIA IN THE MID-1980S: GOALS AND CHALLENGES(PAPER-CLASS-SEC RET)   
PROJECT : NI\*0042\*83  
REPORT : NIE\*31\*83

25X1

DATE OF RUN : 01/24/83

|     |         |  |   |     |     |
|-----|---------|--|---|-----|-----|
| CIA | ADDRESS | : 001/251/1326/0115001<br>OFFICE OF GLOBAL ISSUES (OGI) (A-2/1)<br>DIRECTOR<br>HQ'S.                             | 1 | 333 | 333 |
| CIA | ADDRESS | : 001/251/1334/0115008<br>OFFICE OF GLOBAL ISSUES (OGI) (A-3/3)<br>ECONOMICS DIVISION<br>HQ'S.                   | 1 | 334 | 334 |
| CIA | ADDRESS | : 001/251/1328/0115019<br>OFFICE OF GLOBAL ISSUES (A-3/2)<br>CIVIL TECHNOLOGY INDUSTRY DIV.<br>ROOM 3G46<br>HQ'S | 1 | 335 | 335 |
| CIA | ADDRESS | : 001/251/1346/0115025<br>OFFICE OF GLOBAL ISSUES (A-3/3)<br>STRATEGIC RESOURCES DIVISION<br>HQ'S.               | 1 | 336 | 336 |
| CIA | ADDRESS | : 001/251/1346/0115026<br>OFFICE OF GLOBAL ISSUES (OGI) (A-3/3)<br>GEOGRAPHY DIVISION<br>HQ'S.                   | 1 | 337 | 337 |
| CIA | ADDRESS | : 001/251/1358/0115032<br>OFFICE OF GLOBAL ISSUES (A-3/3)<br>INTERNATIONAL SECURITY ISSUES<br>HQ'S.              | 1 | 338 | 338 |
| CIA | ADDRESS | : 001/251/1359/0115047<br>OFFICE OF GLOBAL ISSUES (OGI) (A-1/1)<br>POLITICAL PSYCHOLOGY DIVISION<br>HQ.          | 1 | 339 | 339 |

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ADHOC DISSEMINATION LIST

TITLE : INDIA IN THE MID-1980S: GOALS AND CHALLENGES (PAPER-CLASS-SEC PER)  
PROJECT : NI\*0042\*83  
REPORT : NIE\*31\*83

25X1

DATE OF RUN : 01/24/83

CIA ADDRESS : 001/251/1366/0115050  
OFFICE OF GLOBAL ISSUES (A-1/1) 1 340 340  
OGI/VIP/MP  
HQ'S.

CIA ADDRESS : 001/251/1328/0115055  
OFFICE OF GLOBAL ISSUES (A-4/4) 1 341 341  
INSTABILITY INSURGENCY CENTER (IIC)  
ROOM 2G09  
HQRS.

CIA ADDRESS : 001/280/0405/0270101  
DDO STAFF (COLL-18) (CODEWD-8) 18 342 359

CIA ADDRESS : 001/280/0812/0270102  
[REDACTED] 1 360 360  
DDO

25X1

CIA ADDRESS : 001/280/0804/0270140  
DDO/NE (A-1) 1 361 361  
ROOM 5B13  
HQ'S.

CIA ADDRESS : 001/280/0131/0270167  
OFFICE OF THE CHIEF [REDACTED] (A-1) 1 362 362  
ROOM 912  
KEY BLDG.

25X1  
25X1

CIA ADDRESS : 001/268/0425/0490156  
NPIC [REDACTED] (A-1) 1 363 363  
BRANCH  
[REDACTED]

25X1  
25X1

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ADHOC DISSEMINATION LIST

TITLE : INDIA IN THE MID-1980S: GOALS AND CHALLENGES (PAPER-CLASS-SEC RET) [REDACTED]

PROJECT : NI\*0042\*83

REPORT : NIE\*31\*83

25X1

DATE OF RUN : 01/24/83

|     |         |   |                      |     |     |      |      |
|-----|---------|---|----------------------|-----|-----|------|------|
| CIA | ADDRESS | 001/268/0476/0490210<br>NPIC/[REDACTED]<br>[REDACTED]   | 1                    | 364 | 364 | 25X1 |      |
|     |         |   |                      |     |     | 25X1 |      |
| CIA | ADDRESS | 001/268/0131/0490211<br>NPIC/[REDACTED]<br>[REDACTED]   | (A-1)                | 1   | 365 | 365  | 25X1 |
|     |         |   |                      |     |     | 25X1 |      |
| CIA | ADDRESS | 001/228/0348/0490301<br>DIRECTOR OF RESEARCH & DEV.<br>ORD REGISTRY<br>612 AMES BLDG.   |                      | 1   | 366 | 366  | 25X1 |
|     |         |   |                      |     |     |      |      |
| CIA | ADDRESS | 001/277/0405/0490403<br>FBIS<br>RM. 212<br>KEY BLDG.  |                      | 1   | 367 | 367  | 25X1 |
|     |         |   |                      |     |     |      |      |
| CIA | ADDRESS | 001/279/0131/0490508<br>C5G/OD&E<br>[REDACTED]  | (A-1)                | 1   | 368 | 368  | 25X1 |
|     |         |   |                      |     |     | 25X1 |      |
| CIA | ADDRESS | 001/287/0348/0496600<br>[REDACTED]  | (SEND NID VIA OPCEN) | 1   | 369 | 369  | 25X1 |
|     |         |   |                      |     |     |      |      |
| CIA | ADDRESS | 001/275/0131/0497707<br>[REDACTED] (NIC FINALS ONLY)<br>EXECUTIVE OFFICER<br>SPECIAL ACTIVITIES DIVISION, OTS<br>ROOM 303<br>[REDACTED] |                      | 1   | 370 | 370  | 25X1 |
|     |         |   |                      |     |     | 25X1 |      |

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ADHOC DISSEMINATION LIST

TITLE : INDIA IN THE MID-1980S: GOALS AND CHALLENGES (PAPER-CLASS-SEC RET)

PROJECT : NI\*0042\*83

REPORT : NIE\*31\*83

25X1

DATE OF RUN : 01/24/83

CIA ADDRESS : 001/231/0300/9065996  
AUTHOR (HOW MANY CYS DOES AUTHOR WANT?) 10 371 380  
THIS PAPER  
VIA: OFFICE PROD. STAFF

CIA ADDRESS : 001/235/0352/9065997  
FILE COPY / SOURCED COPY (A) 1 381 381  
PRODUCTION FOLDER  
CPAS/IMC/CONTROL BRANCH  
ROOM 7G07, HQS.

CIA ADDRESS : 001/235/0928/9065998  
EXTRA COPIES (25) 25 382 406  
CONTROL BRANCH  
ROOM 7G07, HQS.

*382 - Walter Anderson, STATE, INVESTIGATOR*  
*382 - To Carlton Thorne ACDA*

CIA ADDRESS : 001/223/0928/9065999  
SUPPLEMENTAL DISSEM (A) 62 407 468  
VIA: AGENCY RECORDS CENTER

CIA ADDRESS : 001/284/0456/9069001  
VIA: CONTROL BRANCH/HQS. (A-2) 2 469 470  
AMB ( )  
SEND(1) EACH-016,018-CDS ( ) RPTS OFF ( )

CIA ADDRESS : 001/284/0460/9069005  
VIA: CONTROL BRANCH/HQS. (A-5)(LE,IS,) 1 471 471  
(OGI ONLY)

CIA ADDRESS : 001/284/0461/9069006  
VIA: CONTROL BRANCH/HQS. 1 472 472

25X1

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ADHOC DISSEMINATION LIST

TITLE : INDIA IN THE MID-1980S: GOALS AND CHALLENGES (PAPER-CLASS-SEC REF.)  
PROJECT : NI\*0042\*83  
REPORT : NIE\*31\*83

25X1

DATE OF RUN : 01/24/83

CIA ADDRESS : 001/284/0466/9069009  
VIA: CONTROL BRANCH/HQS.

1 473 473

25X1

CIA ADDRESS : 001/284/0479/9069011  
VIA: CONTROL BRANCH/HQS.

1 474 474

25X1

CIA ADDRESS : 001/284/0463/9069012  
VIA: CONTROL BRANCH/HQS.

1 475 475

25X1

25X1